



Robert Sokolowski

E U C H A R I S T I C
P R E S E N C E

*A Study in the Theology
of Disclosure*



Eucharistic Presence A Study In The Theology Of Disclosure

KJ Lindholm-Leary



Eucharistic Presence A Study In The Theology Of Disclosure:

Eucharistic Presence Robert Sokolowski, 1994 In this insightful interdisciplinary study Robert Sokolowski uses the methods of phenomenology to examine Christian religious beliefs particularly the sacrament of the Eucharist In so doing he comes to terms with many theological and cultural issues raised by modernity Although the Eucharist is the center of focus other issues in Christian faith are also examined such as the Christian understanding of God Creation the Incarnation Redemption and biblical Revelation Sokolowski employs a method that he calls the theology of disclosure which studies the structures of appearance and should be distinguished from both positive and scholastic theology He takes appearances as objective disclosures not as mere psychological events When discussing the Eucharist he shows how it uses the form of quotation and how it draws on various temporal dimensions of human existence as it reenacts the sacrifice of Christ before the eternal Father The author also considers how Christian belief differs from other forms of religion and from modern atheism By demonstrating how the Christian understanding of God differs from other ways of understanding the divine he attempts to show that Christianity is not simply one religion among many but the truth of religion These deeper themes are explored as necessary contexts for the Eucharist which could not be properly understood except against the background of the Christian understanding of God as eternal and as Creator and Redeemer The author provides a comprehensive theological treatment of major issues in Christian faith and does so with categories that are appropriate to our present intellectual and cultural world This study which draws upon the work of many classical and contemporary theologians especially Hans Urs von Balthasar contributes significantly to speculative theology and to Eucharistic studies It will be of great use to theologians and philosophers as well as to students of Christian philosophy and sacramental theology Robert Sokolowski a priest of the Archdiocese of Hartford has taught philosophy at The Catholic University of America since 1963 He has written six books and numerous articles dealing with phenomenology philosophy and Christian faith moral philosophy and issues in contemporary science He has been an auxiliary chaplain at Bolling Air Force Base in Washington D C since 1976 and was named monsignor in 1993 Indispensable for graduate and divinity programs with interests in Catholic theology and phenomenology of religions Religious Studies Review Intellectually stimulating The author contributes many insights to the theology of the Eucharist some of which I had never seen before and found enlightening and moving The depth of his scholarship is obvious Rev James T O Connor St Joseph s Seminary New York A careful reading of this profound analysis of the Holy Eucharist will be rewarded with a more fruitful participation at Mass Here we find a modern model of the Catholic theologian who shows us in the concrete how to practice faith seeking understanding Kenneth Baker S J Editor Homiletic and Pastoral Review

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Ethics and Theological Disclosures Guy Mansini, James G. Hart, 2003 Honouring distinguished philosopher and professor Robert Sokolowski for his work in phenomenology the essays included in this collection demonstrate the reception and fruitfulness of Sokolowski s analysis of moral action and his idea of a theology of disclosure

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered

distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought The Truthful and the Good Robert Sokolowski,1996-09-30 This book collects essays considering the full range of Robert Sokolowski s philosophical works his view of philosophy his phenomenology of language and his account of the relation between language and being his phenomenology of moral action and his phenomenological theology of disclosure **Eucharistic Presence** Robert Sokolowski,1994 In this insightful interdisciplinary study Robert Sokolowski uses the methods of phenomenology to examine Christian religious beliefs particularly the sacrament of the Eucharist In so doing he comes to terms with many theological and cultural issues raised by modernity Although the Eucharist is the center of focus other issues in Christian faith are also examined such as the Christian understanding of God Creation the Incarnation Redemption and biblical Revelation Sokolowski employs a method that he calls the theology of disclosure which studies the structures of appearance and should be distinguished from both positive and scholastic theology He takes appearances as objective disclosures not as mere psychological events When discussing the Eucharist he shows how it uses the form of quotation and how it draws on various temporal dimensions of human existence as it reenacts the sacrifice of Christ before the eternal Father The author also considers how Christian belief differs from other forms of religion and from modern atheism By demonstrating how the Christian understanding of God differs from other ways of understanding the divine he attempts to show that Christianity is not simply one religion among many but the truth of religion These deeper themes are explored as necessary contexts for the Eucharist which could not be properly understood except against the background of the Christian understanding of God as eternal and as Creator and Redeemer The author provides a comprehensive theological treatment of major issues in Christian faith and does so with categories that are appropriate to our present intellectual and cultural world This study which draws upon the work of many classical and contemporary theologians especially Hans Urs von Balthasar contributes significantly to speculative theology and to Eucharistic studies It will be of great use to theologians and philosophers as well as to students of Christian philosophy and sacramental theology Robert Sokolowski a priest of the Archdiocese of Hartford has taught philosophy at The Catholic University of America since 1963 He has written six books and numerous articles dealing with phenomenology philosophy and Christian faith moral philosophy and issues in contemporary science He has been an auxiliary chaplain at Bolling Air Force Base in Washington D C since 1976 and was named monsignor in 1993 Indispensable for graduate and divinity programs with interests in Catholic theology and phenomenology of religions

Religious Studies Review Intellectually stimulating The author contributes many insights to the theology of the Eucharist some of which I had never seen before and found enlightening and moving The depth of his scholarship is obvious Rev James T O Connor St Joseph s Seminary New York A careful reading of this profound analysis of the Holy Eucharist will be rewarded with a more fruitful participation at Mass Here we find a modern model of the Catholic theologian who shows us in the concrete how to practice faith seeking understanding Kenneth Baker S J Editor Homiletic and Pastoral Review

Christian Wisdom Meets Modernity ,2016-05-05 The Illuminating Modernity series examines the great but lesser known thinkers in the Romantic Thomist tradition such as Erich Przywara and Fernand Ulrich and shows how outstanding 20th century theologians like Ratzinger and von Balthasar have depended on classical Thomist thought and how they radically reinterpreted this thought The chapters in this volume are dedicated to the encounter between the presuppositions and claims of modern intellectual culture and the Christian confession that the crucified and resurrected Jesus is the power and wisdom of God and is the lord of history and of his church The scholars contributing to this discussion do not assume that Christianity and modernity are two discrete entities which can be readily defined nor do they presume that Christian wisdom and modernity meet each other only in conflict or by coincidence They engage with a variety of great figures Kierkegaard Heidegger Rahner Przywara Guardini Karl Barth and Karol Wojtyla to illustrate the connection between modernism and Christian wisdom The volume concludes with a programmatic statement for the renewal of Christian philosophy that has been able to retain the cosmo theological vision as outlined by Mezei in the final chapter *Dialectical Anatomy of the Eucharist* Donald Wallenfang,2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In *Dialectical Anatomy of the Eucharist* Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray *The Dictionary of Modern American Philosophers: R-Z* John R. Shook,Richard T. Hull,2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005 **Marine Hydrothermal Systems and the Origin of Life** SCOR

Working Group 91,1992-11-30 Research of the origins of life in connection with a marine environment started at the end of the seventies when the black smokers in the Pacific were discovered and the Red Sea deep hydrothermal brines were found to be a fruitful environment for abiotic synthesis of life precursors For a while this research was categorised under the heading chemistry but in less than a decade the topic became fully integrated into the science of oceanography The Scientific Committee on Oceanographic Research SCOR initiated Working Group 91 Chemical Evolution and Origin of Life in Marine Hydrothermal Systems This volume contains the final report of this working group The Salesianum ,1996

International Philosophical Quarterly ,1961 **The Liturgical Subject** James G. Leachman,2009 This book brings together a wide range of understandings of the liturgy grounded in doctrinal and spiritual theology history philosophy and liturgical studies **Nova Et Vetera** ,2006 **Reading Jean-Luc Marion** Christina M. Gschwandtner,2007 The work of French philosopher and theologian Jean Luc Marion has been recognized as among the most suggestive and productive in the philosophy of religion today In Reading Marion Christina M Gschwandtner provides the first comprehensive introduction to Marion s large and conceptually dense corpus Gschwandtner gives particular attention to Marion s early work on Descartes and follows thematic threads through to his most recent publications on charity and eroticism She explores in detail three prominent topics in Marion s thought the desire to overcome metaphysics his reflections on the divine and his reconsideration of the relation of the self to the other in love Gschwandtner reveals Marion s thought as a unified whole and provides context for his theological and phenomenological writings Readers at all levels will find insight into the work of one of the world s most provocative thinkers **Christian Scholar's Review** ,2002 **Pro Ecclesia** ,1998 *Theological Quodlibeta in the Middle Ages* Christopher Schabel,2006 The first of two volumes on special theological disputations from ca 1230 1330 in which audience members asked the era s greatest intellectuals questions de quolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating **Elenchus of Biblica** Robert North,1997 **Die Bedeutung der Religion für die Gesellschaft** Anton Rauscher,2004 Der vorliegende Band enth lt die Referate des 7 Deutsch Amerikanischen Kolloquiums vom 11 bis 16 Juli 2002 veranstaltet von der Katholischen Sozialwissenschaftlichen Zentralstelle M nchengladbach sowie der School of Philosophy der Catholic University of America Washington DC Die Autoren beobachten analysieren und bewerten eine Entwicklung in den USA und Deutschland derzufolge die Religion zunehmend aus allen staatlichen Einrichtungen und der gesellschaftlichen ffentlichkeit verdr ngt wird Dies geschieht unter Berufung auf die weltanschaulich religi se Neutralit t des Staates und die pluralistische Gesellschaft Das religi se Bewu tsein in den USA das alle gesellschaftlichen Lebensbereiche pr gt l t sich bis zu den V tern der amerikanischen Verfassung zur ckverfolgen In God we trust auf jeder Dollarnote pr sent die Vereidigung des neu gew hlten Pr sidenten bei der abwechselnd ein Katholik ein Protestant und ein Jude das Gebet sprechen die Er ffnung jeder Plenarsitzung des amerikanischen Kongresses und der Sitzung des Supreme Court mit einem Gebet nach mehr als zweihundert Jahren soll dies

mit der amerikanischen Verfassung nicht mehr vereinbar sein. In Deutschland konstatieren die Autoren in ihren Beiträgen mit Blick auf den hessischen Schulgebetsstreit das Kruzifix-Urteil des Bundesverfassungsgerichts 1995 den Kampf gegen die Abtreibung, die Probleme der Bioethik und Gentechnik eine ähnliche Entwicklung. Bei Neuinterpretationen des Grundgesetzes wird dem Prinzip der Gleichheit eine außerordentlich hohe Priorität in allen Lebensgebieten zugestanden. Die Gleichheit vor dem Gesetz schlägt in Gleichmacherei um. So besteht die Gefahr, die für die Christen maßgebliche Schpfungswirklichkeit dem demokratischen Anspruch auf Gleichheit zu opfern. Die Beiträge machen deutlich, zu welchem Verlust dies für Staat und Gesellschaft führen würde, wenn Religion aus dem öffentlichen Leben verdrängt und zur Privatsache degradiert würde.

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