

FREGE:
SENSE AND REFERENCE
ONE HUNDRED YEARS LATER

Edited by
JOHN BIRO AND PETR KOTATKO

PHILOSOPHICAL STUDIES SERIES 65

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Frege Sense And Reference One Hundred Years Later

Nicholas Rescher



Frege Sense And Reference One Hundred Years Later:

Frege: Sense and Reference One Hundred Years Later John Biro, P. Kotatko, 2012-12-06 Gottlob Frege's *Sinn und Bedeutung* On Sense and Reference has come to be seen in the century since its publication in 1892 as one of the seminal texts of analytic philosophy. It along with the rest of Frege's writings on logic and mathematics came to mark out a whole new domain of inquiry. This volume bears witness to the continuing importance and influence of that agenda. It contains original papers written by leading Frege scholars for the conference held in 1992 in Karlovy Vary to celebrate the publication of Frege's essay. The fourteen essays show how the questions Frege discusses in that essay connect intimately with issues much debated in current philosophy of language and philosophy of mind. *Frege: Sense and Reference One Hundred Years Later* John Ivan Biro, Petr Kotátko, 1995 Gottlob Frege's *Sinn und Bedeutung* On Sense and Reference has come to be seen in the century since its publication in 1892 as one of the seminal texts of analytic philosophy. It along with the rest of Frege's writings on logic and mathematics came to mark out a whole new domain of inquiry. This volume bears witness to the continuing importance and influence of that agenda. It contains original papers written by leading Frege scholars for the conference held in 1992 in Karlovy Vary to celebrate the publication of Frege's essay. The fourteen essays show how the questions Frege discusses in that essay connect intimately with issues much debated in current philosophy of language and philosophy of mind. *Logic and How it Gets That Way* Dale Jacquette, 2014-09-19 In this challenging and provocative analysis Dale Jacquette argues that contemporary philosophy labours under a number of historically inherited delusions about the nature of logic and the philosophical significance of certain formal properties of specific types of logical constructions. Exposing some of the key misconceptions about formal symbolic logic and its relation to thought, language and the world, Jacquette clears the ground of some very well entrenched philosophical doctrines about the nature of logic including some of the most fundamental, seldom questioned parts of elementary propositional and predicate quantificational logic. Having presented difficulties for conventional ways of thinking about truth, functionality, the metaphysics of reference and predication, the role of a concept of truth in a theory of meaning among others, Jacquette proceeds to reshape the network of ideas about traditional logic that philosophy has acquired along with modern logic itself. In so doing, Jacquette is able to offer a new perspective on a number of existing problems in logic and philosophy of logic. **The Philosophers' Magazine**, 2005 **Sense and Self** Christiane Schildknecht, 2002 The concept of nonpropositionality covers the vast field of those aspects of knowledge and experience that cannot be captured by a truth functional approach or escape conceptual analysis. The book is confined to questions of theoretical philosophy. Its first part provides an orientation within the nonpropositional jungle by critically following a historically beaten track, the philosophy of Gottlob Frege. It not only explains the propositional focus of Frege's epistemology, logic and philosophy of language against the historical background of psychologism but focuses on the limits of this propositional approach. The critical analysis of Frege's logicist project centres

on its foundational basis definitions logically primitive terms elucidations of these terms as well as aspects of what Frege calls colouring The second part of the book echoes many of the central elements which mark the limits of Frege's propositional conception by dealing with the systematically pivotal role that the concept of nonpropositionality plays in contemporary analytical philosophy especially within epistemology and philosophy of mind Two main areas stand out theories of perception and the discussion of inner experience The focus here is on non epistemic conceptions of seeing the non conceptual content of experience as well as on phenomenal consciousness and self consciousness The pivotal claim is that the nonpropositional constitutes the basis of and a necessary condition for the propositional Any attempt to embark on an analysis of the propositional and of propositional knowledge will float in the air unless the nonpropositional grounds are systematically secured The book aims to close this gap

A Bibliography on Reference and Some Related Topics in Analytical Philosophy Wulf Kellerwessel,1996 This bibliography documents English speaking and German speaking books and articles concerning the subject reference and some related topics that belong to the field of Analytical Philosophy More than 2000 monographs articles and collections from the beginning of Analytical Philosophy up to 1995 96 have been recorded and indexed with headwords to their contents i e causal theory definite descriptions proper names natural kind terms demonstratives existence sentences identity sentences indirect contexts modal contexts It contains a comprehensive index that enables the user to search systematically for authors and topics

Manuscrito ,2014

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From the Tractatus to the Tractatus and Other Essays Gianluigi Oliveri,2001 The present collection of essays aims at casting light on important elements of Wittgenstein's thought and intellectual development Some of Wittgenstein's ideas are here discussed using the Tractatus as a frame of reference others by relating them to the views of G Frege G E M Anscombe and D Davidson

Human Thought Joseph Mendola,1997-02-28 Mendola spends little time distinguishing human thought from horse sense and any possible ruminations of other creatures Nor does he acknowledge a distinction between conscious experience and thought content He develops a theory of content for human thought that delineates the things human can think constructs an account of the realization of such thought explains how thoughts with such a range of context might be constituted and how there might be people with such thoughts and argues that no coherent and humanly conceivable account of the realization of our thought is plausible because we cannot plausibly explain our experience He concludes that how we think we think what we think is not how we do in fact think we think Annotation copyrighted by Book News Inc Portland OR

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A Semantic Study of Propositional Attitudes Rieko Ashida,2000

Word and Object in Husserl, Frege, and Russell Claire Ortiz Hill,1991 This treatise analyzes the origins of some of the most fundamental philosophical problems

that have beset philosophers in English speaking countries in this century Philosophers it hypothesizes are treating symptoms of philosophical ills whose causes lie buried in history Substantial linguistic hurdles now block access to Gottlob Frege s thought and so to the nature of Bertrand Russell s Misleading translations of key concepts like intention content presentation idea meaning and concept have severed analytical philosophy from its roots The Cumulative Book Index ,1996 A world list of books in the English language Proceedings... ,1900 **The Review of Metaphysics** ,1992

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